AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299078011104002
THIS INSTRUMENT PREPARED BY:
SHONNA MINOR
AMSOUTH BANK
P O BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>JAMES W. DAWSON AND MARGARET E. DAWSON, HUSBAND AND WIFE</u> under date of <u>MARCH 7, 1988</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage book No. <u>175</u>, at Page No. <u>803</u>, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>16TH</u> day of <u>MARCH</u>, <u>1999</u>.

AmSouth Bank

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>Y. SUE ALEXANDER</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 16TH day of MARCH, 1999.

11/25/2000

Notary Public

Form 540048

O3/19/1999-11573
10:17 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMITE
001 W/S 8.50