| THIS INSTRUMENT PREPARED BY: (NAI   | ME) Karen Rushton   |
|---|---|
| (ADI  | DRESS) <u>Compasa Bank</u>  |
|   | 15 south 20 Street  |
|   | Birmingham, AL 35233  |
| STATE OF ALABAMA )  | PARTIAL RELEASE OF RECORDED LIEN  |
| COUNTY OF Jefferson )   |   |
|   | S, That, Compass Bank, a corporation, does  |
|   | hat certain mortgage executed by  |
|   | 11-26-96 , which said mortgage was  |
|   | udge of Probate Court of Shelby County,   |
| Alabama, in <u>Instrument#1996-38581</u>  | the following described and none other:   |
| Lot 23, according to the Amended F  | inal Record Plat of Greystone Farms, Lake's   |
| Edge Sector, as recorded in Map   | Book 21 page 79 in the Probate Office of  |
| Shelby County, Alabama; being sit   | uated in Shelby County, Alabama.  |
| Said mortgage shall continue  | in full force and effect with respect to  |
| the other property covered thereb   |   |
| In Witness Whereof, Compass   | s Bank, a corporation, has caused these   |
| presents to be executed this 16th day of Nack 19 99.  |   |
|   | By:   |
| STATE OF ALABAMA )  |   |
| COUNTY OF JEFFERSON )   |   |
| hereby certify that Travis G. McK<br>of Compass Bank, a corporation,<br>who is known to me, acknowledge b<br>of the contents of the instrument<br>executed the same voluntarily for | whose name as <u>Vice President</u> is signed to the foregoing instrument, and sefore me on this date that, being informed t as such officer and with full authority, and as the act of said corporation. |
| Given under my hand and Official s  | seal this 16th day of Much, 1999.   |
|   | Notary Public   |

FORM No. 99/33-1216 REV. 7/79

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