THE PRINT PREPARED P	NAME) Kar	en Rushton	
THIS INSTRUMENT PREPARED E	(ADDRESS)_	Compass Bank	-
	·	15 south 20 Street	
		Birmingham, AL 35233	
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED	LIEN
COUNTY OF Jefferson)		
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does			
hereby release from the lien of that certain mortgage executed by			
Taylor Properties, L.L.C.	On 11-26-	96, which said mort	tgage was
recorded in the office of the Judge of Probate Court of Shelby County,			
Alabama, in <u>Instrument#19</u>	96-38581. the	following described and no	ne other:
Lote 16 and 30, according	to the Survey	of the Final Record Plat of	Greystone
Farms, Terrace Hills, as recorded in Map Book 24 page 54 in the Probate			
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.			
Mineral and mining rights	s excepted.		
		ull force and effect with 1	respect to
the other property covered thereby.			
In Witness Whereof, Compass Bank, a corporation, has caused these			
presents to be executed this 16th day of 70ch, 19 99.			
		pass Bank	
	By:	Its: Vice President	
		TCB: XTOE FEBRUARY	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		said State.
hereby certify that Tray of Compass Bank, a corp who is known to me, acki of the contents of the	nowledge before	in and for said County in a whose name as Vice Present of the foregoing instruction on this date that, being such officer and with full as the act of said corporate.	rument, and and and authority, tion.
Given under my hand and	Official seal (this 16th day of Mare	المار 1999. كامار

FORM No. 99/33-1216 REV. 7/79

Inst # 1999-11513

03/19/1999-11513 09:14 AM CERTIFIED SHELLY COUNTY JUNGS OF PROMATE 001 NB 8.50