THIS INSTRUMENT PREPARED BY:	(NAME) Karen Rushton (ADDRESS) Compass Bank 15 south 20 Street
amamu on atabawa \	Birmingham, AL 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Jefferson )	151 151
KNOW ALL MEN BY THESE PRES	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	of that certain mortgage executed by
Greystone Farms North, L.L.C.	On 11-20-96 which said mortgage was
recorded in the office of th	e Judge of Probate Court of Shelby County,
Alabama, in Instrument#1996-3	8580 and amended in Instrument #1998-27120
the following described and no	one other:
Lot 32, according to the Final	Record Plat of North Lake at Greystone, Phase
3, as recorded in Map Book 23 I	page 3 in the Probate Office of Shelby County,
Alabama; being situated in She	
Lot 51, according to the Final	Record Plat of North Lake at Greystone, Phase
	age 119 in the Probate Office of Shelby County,
Alabama; being situated in Sho	
Mineral and mining rights exc	
Mineral and mining rights exe	
said mortgage shall cont	inue in full force and effect with respect to
the other property covered th	
	mpass Bank, a corporation, has caused these
in withess whereof, co	16th day of March 19 99.
presents to be executed this	Compass Bank
	Due A sould the
	Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary	y Public, in and for said County in said State,
hereby certify that Travis G.	on is signed to the foregoing instrument, and
who is known to me, acknowledged of the contents of the instr	ument as such officer and with full authority.
executed the same voluntarily	y for and as the act of said corporation.
Given under my hand and Offici	ial seal this 16th day of Mack, 1999.
;	Notary Public
FORM No. 99/33-1216 REV. 7/79	······································
·	03/19/1999-1151ED
	03/19/1999-113-TED 09:14 AM CERTIFIED SHELM COUNTY MIDE OF PROMATE 001 MMS 8.50
	AND INC. 1888

TO THE REAL PROPERTY.

001 KRN 100