			! [
THIS INSTRUMENT PREPARED BY	· · · · — —	ren Rushton Compass Bank	-
	(ADDKESS).	15 south 20 Street	
		Birmingham, AL 35233	
STATE OF ALABAMA)		PARTIAL RELEASE OF RECORDS	ED LIEN
COUNTY OF Jefferson)		PARTIAL REDESIDE OF RECORD.	
		t, Compass Bank, a corpora	
hereby release from the lie			
Taylor Properties, L.L.C.	On <u>11-26-</u>	96 , which said mor	rtgage was
recorded in the office of			
Alabama, in <u>Instrument#1996</u>	<u>5-38581.</u> the	following described and no	one other:
Lot 9 and 16, according to	the Survey o	f the Final Record Plat of	Greystone
Farms, Milner's Crescent S	•		
114, in the Probate Offic			
Shelby County, Alabama.			
Mineral and mining rights	excepted.		
Said mortgage shall c	ontinue in fi	all force and effect with	respect to
the other property covered	thereby.		
		t, a corporation, has cau	sed these
presents to be executed the	is 15th da	y of mach, 19 <u>99</u> .	
	Comp	ass Bank	
	_	Its: Vice President	· • · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
hereby certify that <u>Travis</u> of Compass Bank, a corporation who is known to me, acknown of the contents of the insecuted the same voluntar	G. McKay tion, is signal ledge before strument as saily for and a	ned to the foregoing instrume on this date that, being uch officer and with full as the act of said corporate	ument, and informed authority,
Given under my hand and Off	icial seal th	Tare a. Bushto	<u>ئے</u> , 1999. س
	Nota	ry Public	

FORM No. 99/33-1216 REV. 7/79

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