## TRANSFER AND ASSIGNMENT

- Antiche Milda it

COUNTY OF JEFFERON	)			
FOR VALUE RECEIVED, the sell, convey, assign and deliver	unto		, – –	in,
those certain mortgages hereing below, together with debts there interest in and to the lands and NAMES(S) OF	ifter more particueby secured, the	ilarly described, a notes therein desc	cribed and all its	
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JAMES M. LANE AND MARCIA B. HYDE LANE, HUSBAND AND WIFE	1999 -	11466		
THIS TRANSFER AND ASSI		thout recourse up	on the undersigned.	
CITIO	P MORRIGAGE, 1	its successors	and assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be exempted.			of said mortgages has	
	CO	ATS & CO., INC	<b>3.</b>	
	BY	R.B. COATS, III	PRESIDENT	<u>.</u>
ATTESTED BY:	Longin			
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the coatuthority, executed same volume	o is President of is known to me, tents of the conv	Coats & Co., Inc acknowledged be eyance, he as such	is signed to the fore me on this day a officer with full	r <b>y</b>
GIVEN UNDER MY HAND A MARCH , 19 99 .			Lynn atus	·•
My Commission expires:9	-11-3003	<u> </u> .		
			a_44 <b>346</b> 8	

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

03/19/1999-11468
08:48 AM CERTIFIED
861.97 CMM 8.50

MATERIAL TOTAL