

This instrument was prepared by:
Conwill & Justice
P.O. Box 1144, Columbiana, AL 35051

Grantee Address:

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand and no/100 Dollars (\$15,000.00) to the undersigned Grantor, City of Alabaster, Alabama, a municipal corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jerry Nessler (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Shelby County, Alabama:

Begin at the intersection of the centerline of Buck Creek and the North line of the South $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 2, Township 21 South, Range 3 West, and run Westerly along said North line to the West line of the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the South $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; then turn left and run Southerly along said West line to the centerline of Buck Creek; then turn left and run along the centerline of Buck Creek to the point of beginning. Containing 3 acres, more or less.

TO HAVE AND TO HOLD to the said GRANTEE and his heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Mayor, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of April, 1998.

ATTEST:

City of Alabaster, Alabama

Marsha G. Massey
Clerk

by Steven K. Rauch
Steve Rauch, as its Mayor

APR-14-1998 14:50

205 669 4423

P.02

03/18/1999-11459
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 26.00

Inst # 1999-11459

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Rauch, whose name as Mayor of the City of Alabaster, a municipal corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of April, 1998.

Andrea L. Jones
Notary Public

MY COMMISSION EXPIRES MAY 22, 2000

*Record as an original -
Original Lost -*

APR-14-1998 14:50

205 669 4423

P.03

Inst # 1999-11459

03/18/1999-11459
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 26.00