

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO CRESTAR
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE
EXECUTED BY DAVID LEE SMITH, A UNMARRIED MAN, TO THE UNDERSIGNED, WHICH
MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA, IN Inst. # 1999-11438
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 16TH DAY OF
MARCH, 1999.

FIRST FEDERAL OF THE SOUTH

BY Tammie L. Gravlee
TAMMIE L. GRAVLEE
ITS LOAN PRODUCTION MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT TAMMIE L. GRAVLEE, WHOSE NAME AS LOAN PRODUCTION
MANAGER OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF MARCH, 1999.

Blenda K. [Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000

Inst. # 1999-11439

03/18/1999-11439
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50