ter. no.	was prepared by SEXTON CULLEN & JONES, P.C. 3021 LORNA ROAD, SUITE 310, BIRMINGHAM, AL 35216 205/823-5515
	ASSIGNMENT OF MORTGAGE
(herein "	leign transfer and convey, unto <u>CASTLE MORTGAGE</u>
CORPORATI APPEAR, & DELAWARE	ON. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAI a corporation organized and existing under the laws of , (herein "Assignee"), whose address is P.O BOX 12785
1999	m. AL 35202-6785, a certain Mortgage dated <u>Maken to Jonathan P. Betbeze and Wife, Anne N. Betb</u> made and executed by <u>Jonathan P. Betbeze and Wife, Anne N. Betb</u> , to and in favor of <u>Alabama Telco Credit Union</u>
and giver	to secure payment of \$240,000.00 which Mortgage is of record in Book, Volume or
	1999, at page $1/427$ of the Probate Records of
SHELBY	County, State of ALABAMA, together with the note(s) ions therein described and the money due and to become due with interest, and all rights accrued under such Mortgage.
TO F	HAVE AND TO HOLD the same unto Assignee, its successor and forever, subject only to the terms and conditions of the scribed Mortgage.
IN V Assignmen	NITNESS WHEREOF, the undersigned Assignor has executed this nt of Mortgage on <u>MARCH 10, 1999</u>
	<u>Alabama Telco Credit Union</u>
	BY: WILLIAM R. CHANCELLOR ITS: VICE PRESIDENT, REAL ESTATE
COUNTY C	
state, h is signe	this

Inst + 1999-11428

A AWINC AL

D3/18/1999-11428
11:44 AM CERTIFIED
SHELDY COUNTY JURGE OF PROBATE
801 CRN 368.50