Southern Atlantic house NE, So to 3 2100 Parklake Flove NE, So to 3 Atlanta, GA 30345

Atlanta, GA 30345

ANTIC FINAL CIAL SERVICES, INC., 2100
FA, GEORGIA 30345, DOES HEREBY SELL.

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINAL CIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL. ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

KEY BANK USA, N.A. 8000 MIDLANTIC DRIVE #202 NORTH MT. LAUREL, NJ 08054

IT'S SUCCESSORS AND OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY CRAIG
WILLIAM TOLBERT AND KRISTI TOLBERT, HUSBAND AND WIFE DATED SEPTEMBER 8,
1998 AND RECORDED IN DEED BOOK PAGE OF THE RECORDS OF COUNTY
OF SHELBY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN
DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED
AND ASSIGNED UNTO THE SAID

KEY BANK USA, N.A. 8000 MIDLANTIC DRIVE #202 NORTH MT. LAUREL. NJ 08054

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS ____ DAY OF OCT 1 5 1988.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

YVONNE REEVES

POST CLOSING MANAGER

UNOFFICIAL WITNESS

WENDI MERRITT

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY KATHRYN PARTIN
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

STATE OF GEORGIA

COUNTY OF BARROW

I. KATHRYN PARTIN. A NOTARY PUBLIC FOR SAID COUNTY AND STATE. DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL, THISTHE _____ DAY OF ___OCT. 1 3 1998

KATHRYMPARTIN

Notary Public, Barrow County, Georgia My Commission Expires Jan. 13, 2002

Inst # 1999-11407

03/18/1999-11407
11:22 AM CERTIFIED
SHELTY COUNTY JUDGE OF PROBATE
8.50