THE LAW OFFICES

OF

KEY, GREER, FRAWLEY, BULGARELLA & KEY 2163 HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124-1199 TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned <u>PAUL'S DIAMOND</u> <u>CENTER. INC.</u>, acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against <u>HERMAN HESTER</u>, and which said Judgment was recorded in the office of the Judge of Probate Court of <u>SHELBY</u> County, Alabama in JUDGMENT BOOK NO. <u>1998</u>, PAGE NO. <u>38132</u>(and assigned to <u>N/A</u>, in Book No. <u>N/A</u>. Page No. <u>N/A</u>, and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, PAUL'S DIAMOND CENTER, INC., has caused these presents to be executed this the <u>8TH</u> day of <u>MARCH</u>, 19<u>99</u>.

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ATTORNEY IN FACT FOR THE FIRM

2163 HWY 31 SOUTH, SUITE 102

PELHAM, ALABAMA 35124

STATE OF ALABAMA) SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that <u>W. SPENCER FRAWLEY</u>, whose name as Attorney in Fact of <u>PAUL'S DIAMOND</u> <u>CENTER. INC.</u>, a corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of MARCH, 1999.

NOTARY PUBLIC

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Inst # 1999-11404

O3/18/1999-11404
11:18 AM CERTIFIED
SELN COUNTY JUNCE OF MICHAEL
001 MG 8.50