

77-136-2000261955

**THIS INSTRUMENT PREPARED BY :**

RE MICROGRAPHICS DEPT  
P. O. Box 10566, Birmingham, Alabama 35296

**STATE OF ALABAMA**

**FULL SATISFACTION OF RECORDED LIEN**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DANIEL W. LARSEN, A SINGLE MAN**, on **APRIL 15, 1997**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in **Real/Public BK 1997 PG 12458**, and does further hereby release and satisfy said mortgage.

**AS RECORDED.**

Inst # 1999-11401

03/18/1999-11401  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D. M. S. 9.58

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3RD day of March, 1999 .

COMPASS BANK

By: *Ursula Wall*  
Ursula Wall  
Vice President

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3RD day of March, 1999.

*Ursula Wall*  
Notary Public

MY COMMISSION EXPIRES OCTOBER 5, 1999