77-136-200026349

THIS INSTRUMENT PREPARED BY:

RE MICROGRAPHICS DEPT

P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by WILLIAM DAVID BUTLER and WIFE JUDITH ANN BUTLER, on MAY 2, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public BK 1997 PG 14449, and does further hereby release and satisfy said mortgage.

Inst + 1999-11399

AS RECORDED.

1 P3 (d BAH CERTEFIED

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3RD day of March, 1999.

COMPASS BANK
ChulaRutell

By:___

Ursula Wall Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She affect and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3RD day of March, 1999.

Notary Public

LAN AND INTERCORNER CHARGES COCCOCCUS & 1888