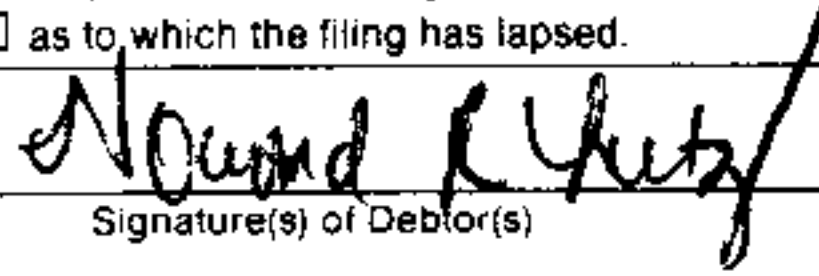
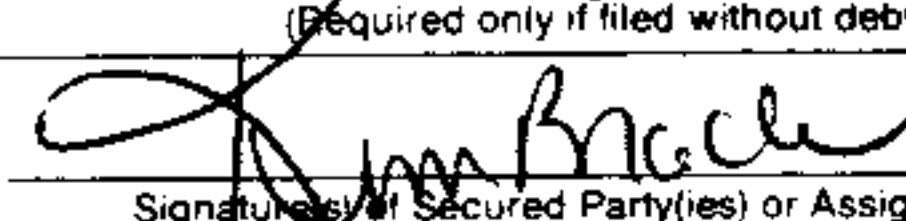


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: REGIONS BANK 3775 LORNA RD BIRMINGHAM, AL. 35216 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-11379</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03/18/1999-11379</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:49 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 HNS 31.50</div>
2. Name and Address of Debtor (Last Name First if a Person) LUTZ, HOWARD R. 117 KENSINGTON LANE ALABASTER, AL. 35007 Social Security / Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security / Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK Social Security / Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or Items) of Property: ALL FARM EQUIPMENT; TOGETHER WITH THE FOLLOWING SPECIFICALLY DESCRIBED PROPERTY: 1999 B7300 KABOTA TRACTOR S/N 16498, 1999 MID MOUNT MOWE S/N 10537, 1999 BUSH HOG ROTARY TILLER S/N 12-00372, 1999 UNITED BOX BLADE; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS.) Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"> Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business</div><div style="width: 50%; border: 1px solid black; padding: 5px;"><div style="display: flex; justify-content: space-between;"><div>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 11,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 16.50</div><div>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</div></div><div style="display: flex; justify-content: space-between; margin-top: 10px;"><div> Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee REGIONS BANK Type Name of Individual or Business</div><div style="width: 40%; text-align: center;">STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</div></div></div></div>		
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)		