

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:247265 "CANTLEY" Lender ID:10/1010260321 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/28/1993, made and executed by
DONALD R. CANTLEY AND SPOUSE MICHELE B. CANTLEY, to secure payment of the
principal sum of \$175,000.00 plus interest, originally to STANDARD MORTGAGE
CORPORATION OF GEORGIA, in the County of SHELBY and the State of ALABAMA,
Recorded 07/30/1993 as Instrument No. 1993-22521 Mortgage Book NA, Page NA, 18
now Paid and Satisfied, and is therefore discharged.

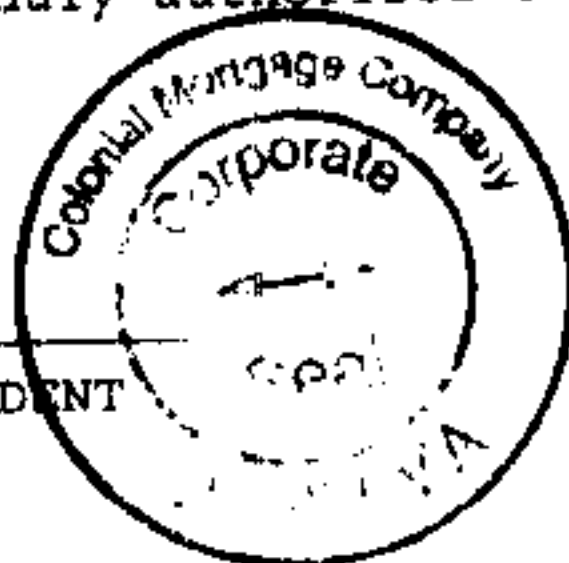
Property Address: 1998 Oakwood Dr, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

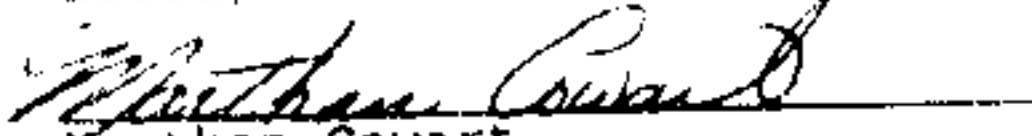
Colonial Mortgage Company
On March 13, 1999

By: 
ROBERT L. PETREY, VICE PRESIDENT



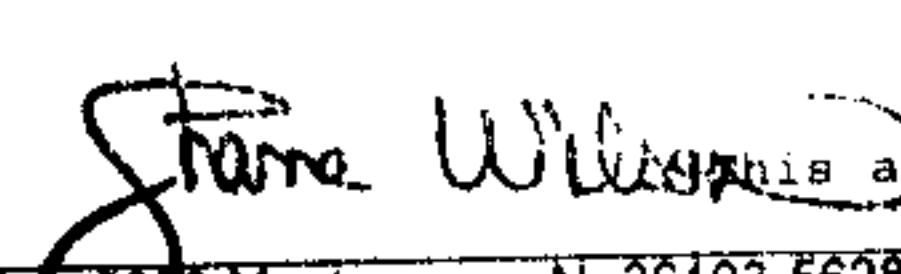
STATE OF Alabama
COUNTY OF Autauga

ON March 13, 1999, before me, Marthan Cowart, a Notary Public in and for the
County of Autauga County, State of Alabama, personally appeared ROBERT L.
PETREY, VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Marthan Cowart
Notary Expires: 07/16/2000

Document Prepared By:

Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
AFA-19990313-0030 AL SHELBY SHELBY AL DAT 247265 KXALDOM1

 (this area for notarial seal)

Inst # 1999-11327

03/18/1999-11327
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CCM 8.50