When Recorded, Mail To:	Prepared by:	ANNIE MARANDJIAN -
WMC MORTGAGE CORP.	WMC No.	10137014
Attn: TR-59	Inv. Loan No.	
P.O.BOX 54089 LOS ANGELES, CA 90054-9984	Commit. No.	50068E
	Tax ID No.	
Note: This assignment should be kept with the Note and Mortgage hereby assigned.		
Assignment of Mortgage		
For Valuable Consideration, WMC MORTGAGE CORP.		
6320 CANOGA AVENUE,STE 720, TR-790, WOODLAND HILLS, CA 91367		
hereby grants, assigns, and transfers to: <u>Cre</u> Mortgage Capital LLC	dit Suisse	First Boston
all beneficial interest under that certain Mortga	oe dated MARCI	in the amount
of \$ 140,000.00 executed by	ige dated Minke	
WILLIAM JONES AND DOROTHY SUE JONES, HUSBAND AND WIFE		
WILLIAM JONES AND DOROTHY SOUNDINGS AND DORO		
		· · · · · · · · · · · · · · · · · · ·
	1 • •	No 1997 - 19799
Mortgagor, and recorded on 3-12-78	as instru	Official Records, in the office of the
in Book at Page	County	State of ALABAMA, together with
Recorder of SHELBY the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said		
Mortgage. As Described In Mortgage Referred To Herein		
As Described III was sping a second		
1	WMC MC	RTGAGE CORP.
ł		
Property Address:	. 1	
198 LENOX DRIVE	///,	111 /11 /1
BIRMINGHAM, AL 35242	della	wa Mull
· I	DEBRA T	ERRILL Assistant Secretary
Dated MARCH 18 1008		
Dated MARCH 18, 1998		
State of California SS		
County of Los Angeles SS		
hafara r	na tha undersio	ned a Notary Public in and for said
On MARCH 18, 1998, before me the undersigned, a Notary Public in and for said State personally appeared DEBRA TERRILL, Assistant Secretary, personally		
State, personally appeared <u>DEBRA TERRILL</u> Known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person		
I have an accordable within instrument on behalf of the Corporation, and acknowledged to me that such		
Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of		
Directors.		
WITNESS my hand and official seal:	gana	5 - 14/A17/CAI
[]	1	E. A. WALTON Commission # 1132756
		f) Hetary Public Cattornia 💆
1) () ~ ~ ~ ~		My Comm. Sepires Apr 29, 2001
Notary Public in and for said County and State		
I Notary Public in and for said County and Stat	<u> </u>	10137014

MFAL9998 (03/97)

...t + 1999-11311

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