

ASSIGNMENT OF MORTGAGE

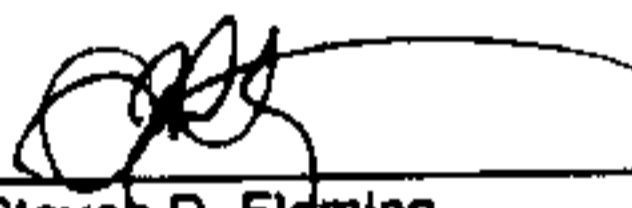
(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by RENEE SCOUT SUMMERLIN on the 16th day of March, 1999, and recorded in 1999, Page 11269, of the public records of Shelby County, _____; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 24-A, according to the Map of the Cottages of Brook Highland, as recorded in Map Book 16, Page 129, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 16th day of MARCH, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below

National Bank of Commerce of Birmingham
By:



Steven D. Fleming
Its Sr. Vice President

Attest:


By: 

June H. Langston
Its Mortgage Loan Officer

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of MARCH, 1999.



Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: APR. 15, 2002
BOND: THREE NOTARY PUBLIC UNDERWRITERS

03/17/1999-11278
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1998 8.50

Inst. # 1999-11270