

1. Return copy or recorded original to:

JEFFERSON COUNTY TEACHERS CREDIT UNION  
2120 - 12th Avenue North  
BIRMINGHAM, AL 35234

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

CLIFFORD JORDAN  
VICKY B JORDAN  
3340 Hwy 13  
HELENA, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

JEFFERSON COUNTY TEACHERS CREDIT UNION  
2120 - 12th AVENUE NORTH  
BIRMINGHAM, AL 35234

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-ETHIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 1999-11225

03/17/1999-11225  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
17.00  
002 HHS

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

1 1998 Carolina Skiff Boat  
1 1998 GATOR TRAILER  
1 1996 JOHNSON MOTOR  
(See Attached)

#EKHB158D1798  
1PBBW17N4W2000003  
04107976

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 11,538.24

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Jefferson County Teachers Credit Union

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

