

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank
(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35206

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc.

on 2-11-94
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Book No. 1994-5518*** Page No.
(and assigned to in Book No.

Page No.), the following described property and none other:
***modified in Instrument No. 1994-25549 with additional modification in Instrument
No. 1995-32363.

Lot 220, according to the Survey of Yellowleaf Estates, Second
Sector, as recorded in Map Book 21, Page 93 in the Probate Office
of Shelby County, Alabama.

Inst # 1999-11219

03/17/1999-11219
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 99A 10.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of
March, 19 99.

Compass Bank

By John M. McQueen

Its:

Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John M. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of March, 19 99

My commission expires: 11-04-02

Notary Public

Debbie Banks