

STATE OF ALABAMA .

LOAN NO. 177004-9

AMOUNT OF MORTGAGE
\$ 108200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
RICKEY E. ALDAPE AND , JOANNE H. ALDAPE
IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:14&15 BLOCK: SECTION:
SUBDIVISION:HAMLET 4TH SECTOR

RECORDED IN BOOK INST#1996-36391 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON NOVEMBER 1, 1996 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 05, 1998.

CHARTER ONE MORTGAGE CORP.
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

JANIE J. DANIEL
ASST. VICE PRESIDENT

Inst # 1999-02293

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

01/13/1999-02293

10:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, Angella H. Bland, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS
NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND ON NOVEMBER 05, 1998

Angella H. Bland
NOTARY PUBLIC
Originally Commissioned as Angella R. Harrison

MY COMMISSION EXPIRES: 09/30/2000

THIS INSTRUMENT PREPARED BY: Angella H. Bland

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294