

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Michael E. Baker and wife Starlyn J. Baker on the 24 day of September, 1998, and recorded in 1998 Page 38259, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 9, according to the Survey of Royal Pines, as recorded in Map Book 11, page 51, in the Probate Office of Shelby County, Alabama.

Corrected Mortgage re-recorded as Instrument # 1999-11010.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 24 day of September 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
its Senior Vice President

Attest:  
By: [Signature] /June H. Langston  
Mortgage Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of September, 1998

[Signature]  
Lesley A. Jones

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

Inst. # 1999-11011

This instrument prepared by:

Kevin K. Hays, P.C.  
200 Canyon Park Drive  
Pelham, AL 35124

03/16/1999-11011  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst. # 1998-38259

10/01/1998-38259  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50