## STATE OF ALABAMA

## COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

ASSIGNMENT OF REALISTS OF THE STATE OF THE S
FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto Bancorp South Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the
which said mortgage is recorded in the Office of the Judge of House of Alabama, in Instrument Number 1999 - 1/008 ct seq.  Legal Description:
Lot 38 according to the Map of Chandalar South, First Sector, as recorded in Map Book 5, page 106 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 4th day of March 19/99.  BY:  John C. Marbury, President
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, we such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 4th day of March.  19 99  NOTARY PUBLIC
My Commission expires:

THIS INSTRUMENT WAS PREPARED BY:

Kevin K. Hays, P.C. 200 Canyon Park Drive Pelham, AL 35124

Inst # 1999-11009

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