

PARTIAL RELEASE OF PROPERTY FROM MORTGAGE

THE STATE OF ALABAMA.

SHELBY

COUNTY

Know all Men by these Presents, That for valuable consideration we, W.C. ROBERTSON and JOHN C. ROBERTSON Hereby release and discharge from mortgage made by JAMES N. CARROLL AND BETTY L. CARROLL to THE CITIZENS BANK OF FAYETTE, dated 18TH day of NOVEMBER 1997, and recorded in the office of the Probate Judge of SHELBY County, Alabama, in mortgage book 1997, on page 37563, to secure the payment of \_\_\_\_\_ dollars, the following described strip, lot or parcel of land, situated in the County of SHELBY, State of Alabama, to wit:

LOT 29, BLOCK 2 OF NORWICK FOREST, THIRD SECTOR, SECOND PHASE AS RECORDED IN MAP BOOK 23, PAGE 121, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, AL.

ALSO:

Part of Lot 31-A, Carroll's Subdivision, as recorded in Map Book 23, Page 43, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Commence at the southeasterly corner of said lot and run in a northeasterly direction along said lot line for 23.46 feet to the point of beginning; thence continue along last stated course for 51.30 feet to a point; thence 308 degrees 19 minutes 05 seconds left in a southwesterly direction for 2.81 feet to a point; thence 205 degrees 00 minutes 31 seconds left in a southwesterly direction for 10.50 feet to a point; thence 203 degrees 16 minutes 47 seconds left in a southwesterly direction for 10.36 feet to a point; thence 193 degrees 28 minutes 56 seconds left in a southwesterly direction for 16.90 feet to a point; thence 191 degrees 38 minutes 01 seconds left in a southwesterly direction for 14.39 feet to the point of beginning.

Given under our hands this 12TH day of MARCH 1999

THE CITIZENS BANK OF FAYETTE, BY:

W.C. ROBERTSON (Seal)  
W.C. ROBERTSON, PRESIDENT  
JOHN C. ROBERTSON (Seal)  
JOHN C. ROBERTSON, VICE PRES.

THE STATE OF ALABAMA  
FAYETTE COUNTY

I, JO ANN HUMBER, a Notary Public in and for said county in said state, hereby certify that W.C. ROBERTSON AND JOHN C. ROBERTSON whose name as PRESIDENT AND VICE PRESIDENT of the Citizens Bank of Fayette, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily, as such officer and with full authority, on the day the same bears date.

Given under my hand, this 12TH day of MARCH 1999

This instrument prepared by:  
John Robertson  
The Citizens Bank  
P.O. Box 109  
Fayette, AL 35555

Jo Ann Humber (Seal)  
Notary Public

JOANN HUMBER, NOTARY PUBLIC  
ALABAMA, STATE AT LARGE  
MY COMMISSION EXPIRES JAN. 28, 2002

Inst # 1999-10960

03/16/1999-10960  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50