

WHEN RECORDED, MAIL TO:  
Ramona Ramos  
7815 NW 148<sup>th</sup> Street  
Miami Lakes, Florida 33016

Prepared by: T. HUTCHINSON

LOAN #: 4684461  
ESCROW/CLOSING #: 4684461

SPACE ABOVE FOR RECORDERS USE

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE PASADENA, CA 91109  
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
LOT 21A, ACCORDING TO A RESURVEY OF LOTS 18 THRU 21 AND 33 THRU 35 OF THE GLEN  
ESTATES, AS RECORDED IN MAP BOOK 19, PAGE 57, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Inst # 1999-10944

03/16/1999-10944

08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50

from  
BILLY M LOTT,  
AND KIMBERLY A LOTT, HUSBAND AND WIFE AS JOINT TENANTS

dated 08/15/95, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to

BANKUNITED, FSB 7815 NW 148 ST  
Miami Lakes, FL 33016

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said  
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and  
transferred to said Assignee, this 16th day of August, 1995

COUNTRYWIDE FUNDING CORPORATION

NORA YORO ASST. SCL

State of California  
County of Los Angeles  
On 08/16/95

, before me

L. Pascual

, personally appeared

NORA YORO ASST. SCL

, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Alabama Assignment of Mortgage  
-995(AL) (9301) 02 CFC (07/84)

VMP MORTGAGE FORMS



1/93



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