

FMG #: 0056648870
NAME: JAMES DONALD JOHNSON
P/O DATE: 02/02/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES DONALD JOHNSON

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated December 3rd, 1996, and recorded on 12/09/1996 in Mortgage Record
page , and or Instrument # 1996-40495 of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 10, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE
FARMS, MILL CREEK SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21 PAGE 21 IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of February, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of February
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
JAMES DONALD JOHNSON
6535 MILL CRK CIR
BIRMINGHAM AL 35242

Inst # 1999-10941

03/16/1999-10941
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.58

AL_REL 10401