

THIS INSTRUMENT PREPARED BY:
Steve E. Martin, Attorney
2700 Highway 280 East, Suite 310
Birmingham, Alabama 35223

Send Tax Notice To:
Albert E. Bonds
156 El Camino Real
Chelsea, Al. 35043

**STATE OF ALABAMA)
COUNTY OF SHELBY)**

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of that certain Real Estate Mortgage Note in the amount of One Hundred and Fifty Thousand Dollars, issued by the Grantees named herein, we, **Trammell L. Norris and wife Donna G. Norris**, (herein referred to as "Grantor") do grant, bargain, sell and convey unto **Albert E. Bonds and wife Janet A. Bonds**, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL I:

Commence at the NW corner of Section 36, Township 19 South, Range 3 West, thence run in a Southerly direction along the West line of said Section for a distance of 73.19 feet to the point of beginning; from the point of beginning thus obtained; thence continue along last described course for a distance of 244.59 feet; thence turn an angle to the left of 61 degrees, 23 minutes, 07 seconds and run in a Southeasterly direction for a distance of 550.16 feet; thence turn an angle to the left of 90 degrees and run in a Northeasterly direction for a distance of 214.72 feet; thence turn an angle to the left of 90 degrees and run in a Northwesterly direction for a distance of 667.30 feet to the point of beginning. According to boundary survey prepared by Coulter & Gay Engineering Company, Inc. dated August 23, 1979, the above being a description of Lot 6 of Indian Lake Estates.

PARCEL II.:

Begin at the NW corner of Section 36, Township 19 South, Range 3 West, run thence in a Southerly direction along the West line of said Section for a distance of 73.19 feet; thence turn an angle to the left of 61 degrees, 23 minutes, 07 seconds and run in a Southeasterly direction for a distance of 667.30 feet; thence turn an angle to the left of 90 degrees and run in a Northeasterly direction for a distance of 151.70 feet; thence turn an angle to the left of 90 degrees and run in a Northwesterly direction for a distance of 140 feet; thence turn an angle to the right of 59 degrees, 48 minutes, 19 seconds and run in a Northerly direction for a distance of 188.10 feet to a point on the North line of Section 36, Township 19 South, Range 3 West; thence turn an angle to the left of 87 degrees, 55 minutes, 51 seconds and run in a Westerly direction along the North line of said Section for a distance of 530.38 feet to the point of beginning. According to boundary survey prepared by Coulter & Gay Engineering Company, Inc. dated August 23, 1979, the above being a description of Lot 5 of Indian Lake Estates.

Minerals and Mining Rights Excepted.

Less and Except the Following Parcel:

Inst # 1999-10916

**03/15/1999-10916
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 12.00**

That part of Lot 2 of the Tram Norris Survey as recorded in Map Book 23, Page 104, in the office of the Judge of Probate of Shelby County, Alabama, that lies within the NW ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West.

All property being conveyed herein subject to all recorded easements, liens, rights-of-way, and other matters of record in the Probate of Shelby County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

Subject to Ad Valoem Taxes for 1999, a lien but not due and payable before October 1, 1999.

And the Grantor does, for itself and its heirs, executors and administrators, covenant with the said Grantee that it is lawfully seized of said premises in fee simple; that the premises are free from all encumbrances except as hereinabove stated; that it has a good right to sell and convey the same as aforesaid; and that it will, and their heirs, executors and administrators shall warrant and defend the same unto the said Grantee, the heirs and assigns forever, against the lawful claims of any and all persons.

TO HAVE AND TO HOLD to the GRANTEE forever.

Given under my hand and seal, this the 12 day of March, 1999.

Trammell L. Norris

Trammell L. Norris

Donna G. Norris

Donna G. Norris

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Trammell L. Norris and wife Donna G. Norris**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of March, 1999.

Steve E. Martin

Notary Public

My Commission Expires: 11/13/02