

THE STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the hereinbelow described Mortgage, the undersigned Carroll C. Stracener, as mortgage loan officer for Alabama Credit Union, A Corporation, does hereby release, satisfy and discharge that certain Mortgage executed by,

**Segail I. Friedman, a married woman,**

being recorded in Mortgage Book 0284 at Page 0250 in the Public Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Carroll C. Stracener hereunto set his hand and seal on this the 20<sup>th</sup>, day of Oct. 1998.

ALABAMA CREDIT UNION

Carroll C. Stracener Inst # 1999-10833  
By, CARROLL C. STRACENER

03/15/1999-10833

11:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRN 8.50

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that CARROLL C. STRACENER, as mortgage loan officer for Alabama Credit Union, A Corporation, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand and seal this the 20<sup>th</sup>, day of Oct. 1998.

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 20, 2002  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Benson P. Bully  
NOTARY PUBLIC

HIS INSTRUMENT PREPARED BY  
CARROLL C. STRACENER  
220 Paul Bryant Drive. E.  
TUSCALOOSA, ALABAMA 35401

