

AFTER RECORDING MAIL TO:

LOAN NO. 0022053805

James W Gardner
Deborah B Gardner
1419 Heather Lane
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JAMES W GARDNER JR AND WIFE DEBORAH B GARDNER

to SOUTH STATES MORTGAGE CORP

dated JUNE 17 1998 and recorded on JULY 7 1998

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1998-25381 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1999-10809

03/15/1999-10809
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NPS 6.50

Dated on February 03, 1999



NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON February 03, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

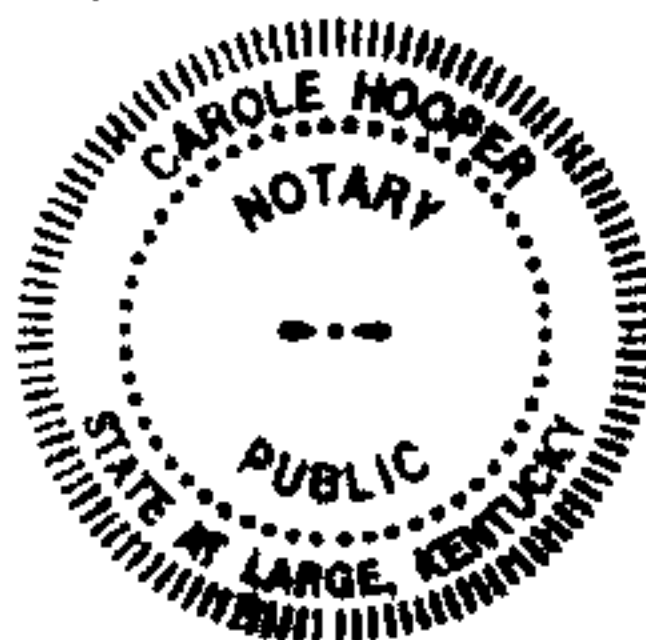
WITNESS My hand and official seal.

Prepared By:

Christopher Slaughter
NationsBanc Mortgage Corporation
P O Box 35140
Louisville KY 40232-5140

Carole Hooper
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER
My Commission Expires: 12-20-99



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PSA