

**ALABAMA**

COUNTY OF **SHELBY**  
LOAN NO 1: **700391193B**  
LOAN NO 2: **0655124766**  
INVESTOR:  
POOL NO: **FHL0970128**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1999-10790

03/15/1999-10790  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

004 CPM 8.50  
[Space Above This Line For Recorder's Use]

**Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**CAPSTEAD INC., A DELAWARE CORPORATION**

**2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204**

("Assignee") all beneficial interest under that certain mortgage dated

**12/27/96**

executed by

**DANNY WILLIAM PARKER AND DEBORAH FAYE PARKER, HUSBAND AND WIFE**

Mortgagor, to

**THE MORTGAGE AUTHORITY, INC**

Mortgagee, and

recorded as Instrument No. **1997-01465** on **1/15/97** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **4/16/98**

**SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION**  
**27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334**

By *Anh Tran*  
**ANH TRAN**  
**VICE PRESIDENT**

STATE OF **CALIFORNIA** )  
 ) SS  
COUNTY OF **ORANGE** )

On **4/16/98** before me, **NINA TONTAT** personally appeared  
**ANH TRAN, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires **2/19/2000**

*Nina Tontat*  
**NINA TONTAT**



Prepared By: **Evelia Barba, Principal PSI**  
**3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704**

