State of ALABAMA

County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

TOM MILTON WOOD

JOYCE B WOOD

as Mortgagors, to the undersigned, which mortgage is dated 05/05/1995 and filed for record 05/09/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-12112, Probate Records of Shelby County, Alabama, does hereby release, remise, quitelaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 36-A, ACCORDING TO THE SURVEY OF LINKSIDE AT GREYSTONE, RESURVEY #1, AS RECORDED IN MAP BOOK 17, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 01 day of March, 1999. (tka

Loans. Inc. Countrywide Home Countrywide Funding Corporation)

Its: Assistant Secretary

Attest:

David Mikus

Assistant Socretary Its:

State of TEXAS

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

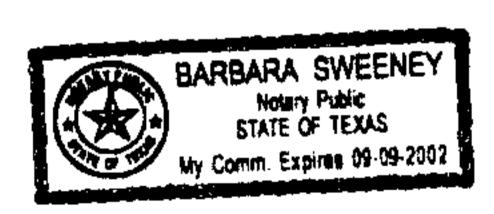
Page: N/A County of COLLIN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Ramona Josephs and David Mikus, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 01 day of March, 1999.

Bax bara Sweeney

Barbara Sweeney **Notary Public** My commission expires 09/09/2002



Mail Recorded Satisfaction To: TOM MILTON WOOD 1009 LINKSIDE DR AL 35242 **BIRMINGHAM** 

Document Prepared By: **Zachary Combs** 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

> 4320373 CHL Loan # 4320373