ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF	SHELBY
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	<u> </u>
Alabama Corporation, for value received to it in hand paid by	077
MortgageAmerica, Inc.	<u></u>
· · · · · · · · · · · · · · · · · · ·	1999
ereinafter call Assignee, does hereby grant, sell and convey and assign	•
nto the said Assignee that certain mortgage executed to it by	i i
illiam Robison and wife Julie Robison and recorded in	μ.
olume 1999 , Page 107/8, of the records of Probate Court	of
Shelby County, Alabama, together with the debt secured thereby a	and
Il right, title and interest in and to the property therein described, withou	ıt
ecourse against the said First Lenders Mortgage Corporation.	
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama	
corporation, has caused this conveyance to be signed by	
Joel Brant , Its President	
on <u>February 26</u> , 19 <u>99</u> .	
PERST DENDERS, MORRORATION	ON CON
BY SERVICE CORPORATION OF THE President	
ITB President	
BY SEA DIAMA ITS President STATE OF ALABAMA	
BY SEA DIAMA ITS President STATE OF ALABAMA	
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said	
BY SEAL OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, whose name	
STATE OF ALABAMA COUNTY OF MARSHALL. I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	\
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	CN
STATE OF ALABAMA COUNTY OF MARSHALL I, the undersigned, a Notary Public in and for said State in said County, hereby certify that	•
STATE OF ALABAMA COUNTY OF MARSHALL	•

This instrument prepared by:

Joel Brant 909 Highland Avenue Albertville, Al. 35951 My Commission Expires January 31, 2003

O3/15/1999-10719
O8:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Notary Public