

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

P.O. BOX 28148, RICHMOND, VIRGINIA 23280

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 8, 1999 executed by

JEFFREY S. WILSON, MARRIED AND JANET S. WILSON, MARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in Instrument # 1999-10708
State of ALABAMA described hereinafter as follows:

County Records.

Lot 830, according to the Survey of Highland Lakes, 8th Sector, an Eddleman
Community, as recorded in Map Book 23, Page 145, in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:

3087 HIGHLAND LAKES ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 8, 1999

MORTGAGESOUTH, L.L.C.

On MARCH 8, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 12/31/2001 (SEAL)
BIRMINGHAM, ALABAMA 35208

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 1999-10708

03/15/1999-10709
08:46 AM CERTIFIED

SHELBY COUNTY JUDGE AS DEPUTY DPS 118
001 CM 8.30