

**ASSIGNMENT OF MORTGAGE**

(STATE OF ALABAMA )  
( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Dane A. Prewitt and wife Shonda M. Prewitt on the 26th day of February, 1999, and recorded in 1999, Page 10688, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 115, according to the Survey of Weatherly, Brentwood Sector 15, Phase Two, as recorded in Map Book 20, Page 8, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 26th day of February, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Sr. Vice President

Attest:

By:   
June H. Langston  
Its Mortgage Loan Officer

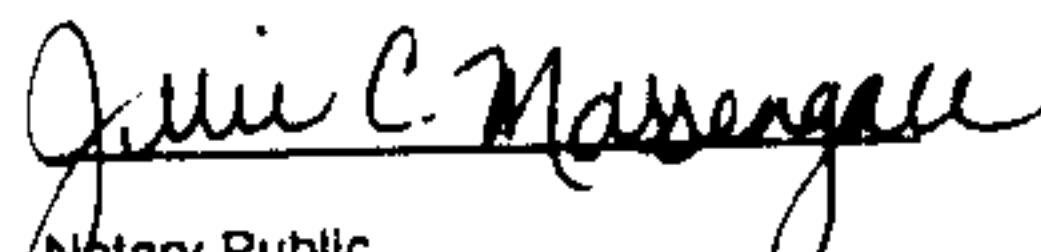
Inst # 1999-10689

03/15/1999-10689  
08:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

(STATE OF ALABAMA )  
( SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of February, 1999.

  
Notary Public

This instrument prepared by:

Holliman, Shockley & Kelly  
2491 Pelham Parkway  
Pelham, AL 35124

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 18, 2002  
BONDED THRU NOTARY PUBLIC UNDERWRITERS