

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank
(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc.

on 2-11-94
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Book No. 1994-5518** Page No.
(and assigned to in Book No.
Page No.), the following described property and none other:

****with Modification Agreement in Instrument No. 1994-25549.**

Two parcels of land situated in the Northeast quarter of the Northeast quarter of Section 31, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

PARCEL I

Commence at the Southwest corner of said quarter-quarter section, thence run North along the West line of said quarter-quarter section for a distance of 416.47 feet to the point of beginning, thence continue along last stated course for a distance of 182.58 feet to a point, thence turn an angle to the right of 55 degrees, 22 minutes, 27 seconds and run in a Northeasterly direction for a distance of 7.90 feet to a point, thence turn an angle to the right of 90 degrees, 00 minutes, 00 seconds and run in a Southeasterly direction for a distance of 150.24 feet to a point, thence turn an angle to the right of 90 degrees, 00 minutes, 00 seconds and run in a Southwesterly direction for a distance of 111.29 feet to the point of beginning. Said Parcel I containing 8,920 square feet, more or less.

PARCEL II

Commence at the Southwest corner of said quarter-quarter section, thence run North along the West line of said quarter-quarter section for a distance of 671.96 feet to the point of beginning, thence continue along last stated course for a distance of 210.00 feet to a point, thence turn an angle to the right of 145 degrees, 22 minutes, 27 seconds and run in a Southeasterly direction for a distance of 189.26 feet to a point, thence turn an angle to the right of 90 degrees, 00 minutes, 00 seconds and run in a Southwesterly direction for a distance of 110.69 feet to the point of beginning. Said Parcel II containing 12,467 square feet, more or less.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of February, 19 99

Compass Bank

By

Its:

John M. McQueen
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Inst # 1999-10575

03/12/1999-10575

11:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that 1.29

John M. McQueen

whose name as

Vice President

of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of February, 19 99

Notary Public

Debbie Banks

My commission expires: 11-04-02