THIS INSTRUMENT	HEPAHED BY:	(NAME) Debbie			
		(ADDRESS) 15 Sou	ith 20th St - 2	nd Flr - Birmingham	, AL 35283
		,			1
					•
STATE OF ALABAMA) PART	IAL RELEASE O	F RECORDED LIEN	
COUNTY OF JEFF	ERSON)			
				does hereby release from the	ne lien of that
certain mortgage exec	cuted by	Yellowle	af Estates, Inc		
which said modesas	was recorded in	the office of the Judge of	Probate Court of	Shelby	County,
Alabama in In	strument	B88 No. 1	998-23460	, Page No	
				Book No	
•		in	what aronady and no	one other:	
Page No.), the following desc	noed property and re	and Concil	
	I we parcels of land w South, Range ! West,	studied in the Northeast quarter of th Shelby County, Alabama, being me	se Northeast quarter of Section are particularly described as fo	13, Formship 10 ikms	
	PARCEL I			a Maria Maria Isma	
Consumence at the S		shwest corner of said quester quarter section for a distance of 416.47 for	or section. Thence run North at tel. to the point of hegitming.	thence continue the right of 55	
	along last stated cours degrees, 27 minutes,	30 for a distance of the 3 Northeaster	rly direction for a distance of	7 50 feet to a prixit.	
	direction for a dutas	ot of 150 74 test to a point, where and our in a Sauthmenterly direction	n for a distance of 111.25 feet		
	beginning Said Part	cel I containing \$,920 square foot, n	nore or less		
	PARCEL II Communice at the Southwest corner of said quarter-quarter textion, thence run North along the West line Communice at the Southwest corner of said quarter-quarter textion, thence run North along the West line Communice at the Southwest corner of said quarter-quarter textion, thence run North along the West line Communice at the Southwest corner of said quarter-quarter textion.				
	Of mad quarter quality	OF RECISION FOR B CHARLES OF CALL	and there turn as angle	in this right of 145	
	charroom, 22 stumuses.	ree for a dreamor of 210 00 test to 2.27 exceeds and run in a Southeaste in angle to the right of 90 degrees, the of 110 69 fact to the point of be	An annual CO supposels and ru	n in a Southwesterly	
	direction for a distant feet, more or less	acc of 130 64 feet to the brains or the	Parameter and a second		
Caid mortgage	shall continue in	full force and effect with r	espect to the other pr	operty covered thereby	
		Bank, a corporation, has o		0/.1	n day of
			apool most process		
Februa	ŗy	, 19_99			
			Compass Bank	male	
			By The	President 99-10575	
			Hs: Vic	e President	Action of
			19	99-1057 5 💍 🔆	
CTATE DE ALABAY	MA)	YUM	3.37	
STATE OF ALABAS)	•	<u> </u>	
	MA EFFERSON))	0/4 99	19-10575	
COUNTY OF JE	FFERSON)	03/12/199 11:38 AM (9-10575 ERTIFIED	
COUNTY OF JE	FFERSON) c, in and for said County (03/12/199 11:38 AM (9ELTY CHINTY X on said Statesheppy (ERTIFIED Sertifyetin	3
COUNTY OF Ji	FFERSON ned Notary Public M. McQueen	whose	O3/12/199 11:38 AM C SELTY COUNTY JO In said States to the County Jo	SP-10575 ERTIFIED SERTIFIED SertifyEGAN ce President	of of
COUNTY OF Ji	FFERSON ned Notary Public M. McQueen	whose	O3/12/195 11:38 AM C WELTY COUNTY JO IN said Statesheppiny C name as Vi rument, and who is kn	CERTIFIED CERTIFIED Certify Common to me, acknowledged by	of efore me on this
County OF Ji I, the undersign John Compass Bank, a C	red Notary Public M. McQueen corporation, is sign	gned to the foregoing anst	O3/12/195 11:38 AM C WELLY COUNTY X In said States to many of the county	SP-10575 ERTIFIED SERTIFIED SertifyEGAN ce President	of efore me on this
County OF Ji I, the undersign John Compass Bank, a d day that, being into	rmed of the con	whose gned to the foregoing anst itents of the instrument,	11:38 AM COUNTY No said States he he	CERTIFIED CERTIFIED Certify Common to me, acknowledged by	of efore me on this
County OF Ji I, the undersign John Compass Bank, a d day that, being into	rmed of the con	gned to the foregoing anst	11:38 AM COUNTY No said States he he	ERTIFIED Sertify Common acknowledged by as such officer and with	of efore me on this
County OF Ji I, the undersign John Compass Bank, a o day that, being into	rmed of the concluntarily for and	whose gned to the foregoing anstatents of the instrument, as the act of said corpora	O3/12/199 11:38 AM C WELLY COUNTY X In said States to mame asVI rument, and who is kn he ation	ERTIFIED SET PROMIT Certify With ce President nown to me, acknowledged b as such officer and with	of efore me on this
County OF Ji I, the undersign John Compass Bank, a o day that, being into	rmed of the concluntarily for and	whose gned to the foregoing anst itents of the instrument,	O3/12/199 11:38 AM C WELLY COUNTY X In said States to mame asVI rument, and who is kn he ation	ERTIFIED Sertify Common acknowledged by as such officer and with	of efore me on this
I, the undersign John Compass Bank, a conday that, being into ecuted the same visited.	rmed of the concluntarily for and	whose gned to the foregoing anstatents of the instrument, as the act of said corpora	O3/12/199 11:38 AM C WELLY COUNTY X In said States to mame asVI rument, and who is kn he ation	ERTIFIED Sertify Common acknowledged by as such officer and with	of efore me on this

Form No. 99/33-1216 Rev. 3/96