THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank (ADDRESS) 15 South 20th St. - 2nd Flr - Birmingham, 'AL 35233 STATE OF ALABAMA **FULL SATISFACTION OF RECORDED LIEN** COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebted-Donald M. Acton and William F. Spratlin ness secured by that certain mortgage executed by ... 10-3-97 Shelby County which said mortgage was recorded in the office of the Judge of Probate Court of Alabama, in Instrument Brok No 1997-34880 , Page No Book No. (and assigned to \_\_\_\_\_ this \_\_\_ this \_\_ A parcel of land situated in the NW ! of the NE ! of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of said : | section; thence run West along the South line of said } } section for a distance of 900.00 feet to a point; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run in a Northerly direction for a distance of 275.00 feet to a point; thence turn an angle to the right of 57 deg. 10 min. 13 sec. and run in a Northeasterly direction for a distance of 1,097.66 feet, more or less, to the East line of said ! ! section; thence turn an angle to the right of 124 deg. 18 min. 03 sec. and run in a Southerly direction along the East line of said it section for a distance of 870.38 feet to the point of beginning; being situated in Shelby County, Alabama. 26th In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this day of .... 19, 99 February Compass Bank Вγ STATE OF ALABAMA **JEFFERSON COUNTY OF** I, the undersigned Notary Public, in and for said County in said State, hereby certify that 135 John M. McQueen whose name as Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this as such officer and with full authority, exhe day that, being informed of the contents of the instrument. ecuted the same voluntarily for and as the act of said corporation , 19 26th Given under my hand and Official seal this day of My commission expires: 11-04-02