

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton for Danny [redacted] Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th St.  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**\*\*\*CORRECTED\*\*\*  
PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of the certain mortgage executed by P & R Southland Properties, Inc.

on May 5, 1997

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County

Alabama, in Instrument Number Book No. 1997-13991 **\*\*\*** Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 11 according to the Survey of Riverchase Cove recorded in Map Book 20 page 109 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-38461

11/25/1997-38461  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL HED 8.30

**\*\*\*The purpose of this re-recording is to add additional security in Instrument No. 1997-13992.**

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 12th day of November, 19 97

Compass Bank  
By [Signature]  
Its: VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF Jefferson )

Inst # 1999-10570

03/12/1999-10570  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL HED 8.30

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of November, 19 97

[Signature]  
Notary Public  
MY COMMISSION EXPIRES NOVEMBER 12, 1999

Inst # 1997-38461

John