

THIS INSTRUMENT PREPARED BY: (NAME) Karen Rushton  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**  
~~\*\*\*CORRECTED\*\*\*~~

1998-13991-10569

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by P & R SOUTHLAND PROPERTIES, INC. on April 24, 1997, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1997-13991, Page No. \_\_\_\_\_ (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), the following described and none other: ~~with additional security in Instrument No. 1997-13992.~~

Lot 9 according to the Survey of Riverchase Cove recorded in Map Book 20 page 109 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 17th day of June, 1998.

Compass Bank  
By: [Signature]  
Its: Vice President  
Inst. # 1997-13991-10569

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**06/12/1998-10569**  
**11:28 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
BY [Signature] **LSJ**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of June, 1998.

[Signature]  
Notary Public

MY COMMISSION # 999-23046  
**11:28 AM CERTIFIED**  
**06/17/1998**  
**SHELBY COUNTY JUDGE OF PROBATE**  
BY [Signature] **LSJ**