THIS INSTRUMENT PREPARED BY:	(NAME)	Debb1e	Banks - Co	mpass Bank	·	
	(ADDRESS)	15 Sout	h 20th St	- 2nd Flr	- Birmingham	, AL 35233
STATE OF ALABAMA)	<u></u>		. AE OEO	OBDED I IEN	- <i>F</i>
COUNTY OF JEFFERSON)	PART	IAL RELEA:	SE OF REC	ORDED LIEN	
KNOW ALL MEN BY THESE PR	ESENTS, The	it, Compass	Bank, a corpor	ation, does he	reby release from	the lien of that
certain mortgage executed by	Yello	owleaf Es	states, Inc			
					6-15-98	
which said mortgage was recorded in	the office of the	he Judge of	Probate Court o	Shell	рy	County.
Alabama, in Instrument						
(and assigned to						
Page No						
1 ago 11-1						
Lot 405, a	ccording t	o the Su	rvey of Ye	llowleaf E	states,	
4th Sector the Probat	, as recor e Office o	ded in M f Shelby	ap Book 24 County, A	, rage 123 labama; be	ing	
situated i	n Shelby C	County, A	labama.			
			Ins*	• 1999-	10565	
		هذر		2/1 9 99-1		
			11:38	AH CERT	TIFIED	
				CHANTY JUBBLE OF	PREDATE .30	
			Q Q	7 Dan -		
Said mortgage shall continue in	full force and	effect with re	espect to the ot	ner property co	overed thereby.	
In Witness Whereol, Compass						h day of
	, 19					
February	,, , (3.					
			Compass Bank	,	,	
			4/	nilli:		
			Its/	Vice Presi	dent	
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
I, the undersigned Notary Pub						
John M. McQueen						
Compass Bank, a corporation, is s	igned to the fo	regoing instr	rument, and who	o is known to n	ne, acknowledged	before me on this
day that, being informed of the co	ntents of the in	istrum e nt,	<u>he</u>	as su	ch officer and with	full authority, ex-
ecuted the same voluntarily for an	d as the act of	said corpora	ation.			
					0.0	
Given under my hand and Official	seal this41	th day	of Rebru	ary	, 19 ,	···
Given under my hand and Official			, 1	11/1/20	aks)	
My commission expires			Notary Public		bie Banks	
			1			