Debbie Banks - Compass Bank THIS INSTRUMENT PREPARED BY (NAME) .... (ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233 STATE OF ALABAMA **FULL SATISFACTION OF RECORDED LIEN JEFFERSON** COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Ronald M. Leaf and spouse, Leah B. Leaf 4-8-98 which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_She1by County. Alabama, in Instrument MRXX No. 1998-13766 (and assigned to \_\_\_\_\_ Book No. \_ Page No. \_\_\_\_\_\_\_), and does further hereby release and satisfy said mortgage. Lot 29, according to the Survey of Greystone - 1st Sector, Phase I, as recorded in Map Book 14, Pages 91 A & B, in the Probate Office of Shelby County, Alabama. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this day of February 19 99 Compass Ban STATE OF ALABAMA **JEFFERSON COUNTY OF** I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vice President whose name as \_\_\_\_\_ o! John M. McQueen Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this he as such officer and with full authority, exday that, being informed of the contents of the instrument. ecuted the same voluntarily for and as the act of said corporation 5th day of Given under my hand and Official seal this My commission expires: 11-04-02

Form No. 99/33-1217 Rev. 3/96