RECORD AND RETURN TO: HAMILTON LOAN & REAL ESTATE 9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123 ---- SEND ANY NOTICES TO ASSIGNEE ---MIN # POOL#/PURCHASER# 70600796 SELLER# INVESTOR# XRF0313-002-0068

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 30, 1998

NORWEST HOME IMPROVEMENT, INC. Assignee:

Address:

500 RIVER HILLS BUSINESS PARK

BIRMINGHAM ALABAMA 35242

Assignor:

PALADIN FINANCIAL, INC.

Address:

504 LAVACA - SUITE 1004

AUSTIN TEXAS 78701

Mortgagor / Grantor: WILLIAM E. DENNIS AND WIFE MARY A. DENNIS

Date of Mortgage/Deed of Trust/Security Deed: MAY 18, 1995

Recording date of Mortgage/Deed of Trust/Security Deed: JUNE 29, 1995

County of Recording: SHELBY, ALABAMA

Instrument No.: INSTRUMENT #1995-17042

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO:100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument") together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an , together with interest, secured thereby, together with 11,900.00 original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

Thurston *

PALADIN FINANCIAL, INC.

By:

TRICIA DICKERSON

SENIOR VICE PRESIDENT

[SEAL]

Inst + 1999-10490

03/12/1999-10490 10:38 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 11.00 Page 1 902 CRM

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70600796

XRF0313-002-0068

ACKNOWLEDGEMENT

State of TEXAS

TRAVIS

County ss:

The foregoing instrument was acknowledged before me this

day of

OCTOBER

, by TRICIA DICKERSON 1998

SENIOR VICE PRESIDENT

as

PALADIN FINANCIAL, INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

06/27/00

Date Commission Expires

Notary Public

JOHN L. HICKMAN

30TH

504 LAVACA - SUITE 1004 AUSTIN TEXAS 78701

Notary Address

This instrument prepared by: TARI J. HAMILTON

HAMILTON LOAN & REAL ESTATE

9200 W. CROSS DR. - STE 650

LITTLETON, CO 80123

MY COMMISSION EXPIRES June 27, 2002

Inst + 1999-10490

03/12/1999-10490 MAR AM CERTIFIED WELDY CHRITY MACE OF PRODUTE