

RECORD AND RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 W. CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123  
---SEND ANY NOTICES TO ASSIGNEE---  
MIN #  
POOL#/PURCHASER#  
SELLER# 70603007  
INVESTOR#  
XRF0313-002-0067

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: OCTOBER 30, 1998  
Assignee: NORWEST HOME IMPROVEMENT, INC.

Address: 500 RIVER HILLS BUSINESS PARK  
BIRMINGHAM ALABAMA 35242  
Assignor: PALADIN FINANCIAL, INC.

Address: 504 LAVACA - SUITE 1004  
AUSTIN TEXAS 78701

Mortgagor / Grantor: JO DANIEL (UNMARRIED)

Date of Mortgage/Deed of Trust/Security Deed: JUNE 06, 1996  
Recording date of Mortgage/Deed of Trust/Security Deed: JULY 08, 1996  
County of Recording: SHELBY, ALABAMA  
Instrument No.: INSTRUMENT 1996-21665

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument") together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 11,361.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

PALADIN FINANCIAL, INC.

Attest:



[SEAL]

By: *Tricia Dickerson*  
TRICIA DICKERSON  
SENIOR VICE PRESIDENT

Inst # 1999-10488

03/12/1999-10488  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

