RECORD AND RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 W. CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123
---SEND ANY NOTICES TO ASSIGNEE--MIN #
POOL#/PURCHASER#
SELLER# 70603007
INVESTOR#
XRF0313-002-0067

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 30, 1998

Assignee NORWEST HOME IMPROVEMENT, INC.

Address: 500 RIVER HILLS BUSINESS PARK

BIRMINGHAM ALABAMA 35242

Assignor: PALADIN FINANCIAL, INC.

Address: 504 LAVACA - SUITE 1004

AUSTIN TEXAS 78701

Mortgagor / Grantor: JO DANIEL (UNMARRIED)

Date of Mortgage/Deed of Trust/Security Deed: JUNE 06, 1996

Recording date of Mortgage/Deed of Trust/Security Deed: JULY 08, 1996

County of Recording: SHELBY, ALABAMA

Instrument No: INSTRUMENT 1996-21665

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO:100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument") together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 11,361.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest

NANCAMINATION OF THE PARTY OF T

PALADIN FINANCIAL, INC.

SENIOR VICE PRESIDENT

TRICIA DICKERSON

[SEAL]

Inst # 1999-10488

O3/12/1999-10488
10:38 AM CERTIFIED
Page 1of 2 SELIN COUNTY ASSE OF PRODUCE
OOF CRN 11.00

 $\Delta 1972 - 05/94$

RECORD AND RETURN TO: HAMILTON LOAN & REAL ESTATE 9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123 --- SEND ANY NOTICES TO ASSIGNEE---

70603007

XRF0313-002-0067

ACKNOWLEDGEMENT

State of TEXAS

TRAVIS

County ss

day of

The foregoing instrument was acknowledged before me this by TRICIA DICKERSON 1998

30TH

OCTOBER

24

SENIOR VICE PRESIDENT

of PALADIN FINANCIAL, INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

06/27/00

Date Commission Expires

Notary Public JOHN L. HICKMAN

504 LAVACA - SUITE 1004 AUSTIN TEXAS 78701

Notary Address

This instrument prepared by: TARL J. HAMILTON

HAMILTON LOAN & REAL ESTATE 9200 W. CROSS DR. - STE 650

LITTLETON, CO 80123

JOHN L. HICKMAN MY COMMISSION EXPIRES June 27, 2002

Inst # 1999-10488

03/12/1999-10488 10:38 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE Page 2 of 2 002 CRH 11.00