

RECORD AND RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 W. CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123
---SEND ANY NOTICES TO ASSIGNEE---
MIN #
POOL#/PURCHASER#
SELLER# 70600224
INVESTOR#
XRF0313-002-0029

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 30, 1998
Assignee: NORWEST HOME IMPROVEMENT, INC.

Address: 500 RIVER HILLS BUSINESS PARK
BIRMINGHAM ALABAMA 35242

Assignor: PALADIN FINANCIAL, INC.

Address: 504 LAVACA - SUITE 1004
AUSTIN TEXAS 78701

Mortgagor / Grantor: PHILLIP BAKANE AND PATRICIA BAKANE, MARRIED

Date of Mortgage/Deed of Trust/Security Deed: FEBRUARY 14, 1995
Recording date of Mortgage/Deed of Trust/Security Deed: MARCH 15, 1995
County of Recording: SHELBY, ALABAMA
Instrument No.: INSTRUMENT# 1995-06802

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 7,275.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

PALADIN FINANCIAL, INC.

Attest:



[SEAL]

By:

Tricia Dickerson

TRICIA DICKERSON
SENIOR VICE PRESIDENT

Inst # 1999-10486

03/12/1999-10486
10:38 AM CERTIFIED
Pascagoula COUNTY JUDGE OF PROBATE
902 CRN 11.00

