WHEN RECORDED MAIL TO: STANDARD MORTGAGE CORPORATION OF GEORGIA 5775 Peachtree-Dunwoody Road, Suite D 100 Atlanta, GA 30342

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Loan No. 327448

Title Order No. M-17912

File No. 99-056M

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

STANDARD MORTGAGE CORPORATION OF GEORGIA, whose address is 5775 Peachtree-Dunwoody Road, Suite D 100, Atlanta, GA 30342 all beneficial interest under that certain Deed of Trust/Mortgage dated March 5, 1999 executed by \_\_\_ ROGER SMITH AND LINDA SMITH, HUSBAND AND WIFE Trustor/Borrower, to EQUIPRIME 1991., Trustee/Mortgagee, and recorded concurrently herewith in Book 1999, page 10440 of Official Records in the Probate Office of SHELBY County, ALABAMA, describing land therein as:

A part of the SE 1/4 of the SE 1/4 of Section 12, Township 20 South, Range 4 West, more particularly described as follows: Commence at the Northeast Corner of the SE 1/4 of the SE 1/4 of Section 12 and run West along the North Line of said quarterquarter section for a distance of 497.56 feet to the point of beginning; thence continue West along same course 195.64 feet; thence turn an angle left of 93 degrees 46 minutes 30 seconds and run Southerly for a distance of 271.89 feet; thence an angle left of 91 degrees 27 minutes and run Easterly for a distance of 173.0 feet; thence an angle left of 83 degrees 33 minutes and run North and parallel to the East Line of said quarter-quarter section 255.60 feet to the point of beginning; situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated March 3, 1999

EQUIPRIME, INC.

Its: Lynne Mosley, Vice President

STATE OF ALABAMA CORNTY OF \_\_\_\_\_\_JEFFERSON\_

I, the undersigned Notary Public, do hereby certify that Lynne Mosley whose name as Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of maid corporation.

day of March 19 99 5th Given under my hand and official seal, this the

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Frank L. Nelson 389 Shades Crest Road Birmingham, AL 35226

03/12/1999-10441 09:52 AM CERTIFIED MELLY CHARTY MAKE OF PRODATE