

WHEN RECORDED MAIL TO:

Inst # 1999-10432  
03/12/1999-10432  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 6.30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0983

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated MARCH 9, 1999, executed by WILLIAM L. FLEMING AND HIS WIFE

BEVERLY B. FLEMING

to SOUTHERN CAPITAL RESOURCES

a corporation organized under the laws of ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH STE. 200  
BIRMINGHAM, ALABAMA 35226

and recorded in 1999-10431  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

LOT 4, ACCORDING TO THE AMENDED MAP OF MEADOW BROOK, 7TH SECTOR, 2ND PHASE AS RECORDED  
IN MAP BOOK 9, PAGE 138 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 5072 MEADOWBROOK ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On MARCH 9, 1999  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

STEVE HINDS  
known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *[Signature]*  
County,

My Commission Expires 05-15-02

BY: *[Signature]*  
ITS: Steve Hines  
President

BY:  
ITS:

WITNESS: *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)