## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

THIS INSTRUMENT WAS PREPARED BY:

2200 WOODCREST PLACE, SUITE 207

BIRMINGHAM, ALABAMA 35209

COATS & CO., INC.

COUNTY OF JEFFERSON	)		•	
FOR VALUE RECEIVED, the sell, convey, assign and deliver CITION those certain mortgages hereins	r unio po mogramas. II	NC. its succes	ssors and assigns.	ain,
below, together with debts ther interest in and to the lands and	reby secured, the	notes therein desc	ribed and all its	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
STANLEY L. GRAVES AND HIS W PATSY H. GRAVES	TIFE 1999 -	10384	Shelley	AL
THIS TRANSFER AND ASSI	IGNMENT IS wi	thout recourse upo	on the undersigned.	
TO HAVE AND TO HOLD up	nto the said RP MORTGAGE, 1	INC; its successors	and assigns, forever.	•
IN WITNESS WHEREOF, the caused these presents to be exe	e said Coats & Co	o., Inc., as owner		
	CO	ATS & CO., INC	C.	
		W		
	BY	R.B. COATS, III	PRESIDENT	<b>-</b>
ATTESTED BY:	سد حسلن			
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R.B. Coats, III, w foregoing instrument, and who that, being informed of the coauthority, executed same voluments.	ho is President of o is known to me ntents of the conv	Coats & Co., Inc., acknowledged be reyance, he as suc	e., is signed to the efore me on this day h officer with full	ehy
GIVEN UNDER MY HAND  MARCH , 19 99		Dogles	orth day of ry Public	·
My Commission expires:	3-11-3003		•	
•			Inst # 1999-10	<b>386</b>

03/12/1999-10386
09:00 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
8.50