

THE STATE OF ALABAMA

SHELBY COUNTY

Mortgagor: PORTER, Walter  
VA NO: 16226038439  
REF NO: 1746265

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That **NORWEST MORTGAGE, INC.**, a corporation organized and existing under the laws of the State of North Carolina, whose principal place of business is located at 5024 Parkway Plaza Blvd., hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell, and convey unto the **SECRETARY OF VETERANS AFFAIRS**, an Officer of the United States of America, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called the Grantee, and his/her successors in such office, as such, and his/her or their assigns, the following described property, situated in the County of Shelby, Alabama, to-wit:

Lot 9, Block 2, according to the Map and Survey of First Addition to Indian Hills, Second Sector, as recorded in Map Book 5, Page 7, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/hers or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

Inst # 1999-10301

03/11/1999-10301  
01:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDE CM 12.00

IN WITNESS WHEREOF, NORWEST MORTGAGE, INC., a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this the 3rd day of March, 1999.

NORWEST MORTGAGE, INC.

by: Arthur M. Stephens  
President of Stephens, Millirons,  
Harrison & Gammons, Professional  
Corporation, as Attorney-in-Fact

THE STATE OF ALABAMA

COUNTY OF MADISON

I, a Notary Public in and for said State and County, do hereby certify that ARTHUR M. STEPHENS, whose name as PRESIDENT of STEPHENS, MILLIRONS, HARRISON & GAMMONS, Professional Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said STEPHENS, MILLIRONS, HARRISON & GAMMONS, Professional Corporation, in its capacity as Attorney-in-Fact for NORWEST MORTGAGE, INC..

Given under my hand this the 3rd day of March, 1999.

Tracy L. Johnston  
Notary Public  
Tracy L. Johnston 1/9/01  
(Print Name) (Exp. Date)

This instrument prepared by:

Arthur M. Stephens  
Stephens, Millirons, Harrison & Gammons  
333 Franklin Street  
Huntsville, AL 35801  
205 533-7711

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002 CRH 12.00