

Recording Requested By/Return To:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**200 VESTAVIA PKWY BIRMINGHAM, AL 35216**  
 does hereby grant, sell, assign, transfer and convey, unto  
**Molton, Allen & Williams Corporation**, a corporation organized and  
 existing under the laws of **The State Of Alabama** (herein "Assignee"), whose address is  
**P.O. BOX 2407, BIRMINGHAM, AL 35201**  
 a certain Mortgage dated **6/25/98**, made and executed by  
**HENRY T SCOTT III and wife, Lynn F. Scott**

Inst # 1998-25929  
 07/09/1998-25929  
 10:18 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 9.50  
 001 MCO

to and in favor of **SCOTT MORTGAGE CORPORATION** and given to secure  
 payment of **NINETY FOUR THOUSAND & 00/100** (\$ **94,000.00**)

(Include the Original Principal Amount and Maturity Date of Note(s))

due on or before **July 1, 2028**  
 which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **25064** (or as  
 No. ) of the **Probate** Records of **Shelby** and rerecorded as Inst. #1998-  
 County, State of **Alabama**, together with the note(s) and obligations therein **35806** in  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under **Shelby Cty.**  
 such Mortgage. **Alabama.**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**SCOTT MORTGAGE CORPORATION**

Witness

(Assignor)

Witness

(Signature)

**Bob Hancock**  
 Its: Vice President

Attest

Seal:

This Instrument Prepared By:

, address:  
 , tel. no:

**James W. Fuhrmeister**  
**P.O. Box 380275**  
**Birmingham, Alabama 35238**  
**(205) 991-6367**

Inst # 1999-10258

03/11/1999-10258  
 11:44 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MMS 9.50

