Regions Bank

PARTIAL RELEASE

STATE OF _	Alabama)						
Jefferson	COUNTY)						
paid, the rec	n consideration of C eipt whereof is here se and discharge fro da	eby acknowledged, om the lien of that ited <u>09/22/97</u>	the undersign certain mort	ned REGIO gage execute orded in Vo	NS BANK, a ed by <u>RPH P</u> Instrument lume	corporation, de roperties. In 1997 . Page 314	oes Sau
Probate Reco	ords ofShelby		County, the fo	ollowing desc	enbed propert	ł y	
Lot Boo	: 11, according tok 23, Page 18, i	o the Survey of n the Probate O	Amanda Trac ffice of She	e, as rece lby County	orded in Map y, Alabama.	,	
			Inst !	1999-10	D252		
	distinctly understoo		11141	/1999-1 AM CERT	PROBATE	ibed and conve	ved.
shall be and the said mo said REGIC mortgage, e	continue to remain rtgage in said mortgate in said mortgate) NS BANK, a corporce as to the above NESS WHEREOF,	in all respects to sange and the note the ration, shall conting described premise the undersigned, but the undersigned.	id mortgage, a ereby secured nuc to have al ses.	nd that auxishall continual rights and NK, a corpo	ae in full force powers grant	and effect, and ted to it under	the said
	ited by <u>Charlie</u> thereof, on this <u> </u>	L. Watkins		Is lareh ONB BANK		999	duls
STATE OF	Alabama) on COUNTY)						
	undersigned author				ty and State	hereby certify	that
of RECIO: before me,	NS BANK, a corpora on this day, that bei executed the same v	ition, is signed to t ng informed of the	contents of th	ie conveyano	æ, he, as such	to me, acknowl officer, and with	edge Etull
: 	Given under my l	nand and official se	al this <u>10th</u>	1day of	March	19 <u>99</u> سرسر سرد	9
! ! ! !				La for	2001 / 5		
!					Notary Pu	.blic	
LON-148 RG	-2/ 9 7			MAY	€o.	. "0:22	