

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800609650

oration

LOAN #: 61998274

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Irwin Mortgage Corporation (formerly known as Inland Mortgage Corporation)
9265 Counselors Row
Indianapolis, IN 46240-0616

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

AP #: 13-7-26-2-001-032

from

Robert A. Rounds and Bettie J. Rounds, Husband and Wife as Joint Tenants

dated 07/01/98 of record in Mortgage Fiche
Probate Judge of Shelby County, Alabama, to

, Frame

, in the Office of the

Instrument No. 1998-26384

Green Tree Financial Corp.-Alabama
332 Minnesota Street
St. Paul, MN 55101

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee on September 25, 1998.

IRWIN MORTGAGE CORPORATION

By:

Eric R. Coss
Eric R. Coss

Its: Vice President

State of Virginia
County of Henrico

I, **Luanne S. Bragg**, a Notary Public in and for said County in said State, hereby certify that **Eric R. Coss**, whose name as **Vice President of IRWIN MORTGAGE CORPORATION (formerly known as Inland Mortgage Corporation)**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand on **September 24, 1998**.

My Commission Expires: **November 30, 1998**

Luanne S. Bragg
Luanne S. Bragg, Notary Public

This Instrument Was Prepared By: **IRWIN MORTGAGE CORPORATION**

Alabama Assignment of Mortgage 1/93

Inst # 1999-10228

03/11/1999-10228

11:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CSH

11.00

EXHIBIT "A"

**LOT 47, ACCORDING TO THE SURVEY OF KINGWOOD, FIRST ADDITION AS RECORDED
IN MAP BOOK 6, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 1999-10228

**03/11/1999-10228
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00**